



Eco-humanism protects the self-sovereignty of peoples.



Any kind of illegitimate domination, imposed on all or part of a human societal whole set, is opposed to the eco-humanist principle of a balanced and legitimate self-structuring of this whole set. And this runs counter to a major eco-humanist political objective, which is the construction of the best possible human living-together.

In organizational matters, correcting this implies, up to the global level, a combined effort of relational education (emphasizing civism and social respect), of political organization (with direct democracy and priority popular legitimacy), and of civilizational structuring (in effectively arbitral, and subsidiarized, federation).

In operational matters, this also means having, in each independent set, an armed militia protective force, non-professional and internationally coordinated, supplemented by a citizen force (e.g. sY) of immunization against anti-societal toxic agents.

This, notably, because each nation (or federated community, or ethno-cultural group) not at fault and not harmful to the general human interest, has the right to the respect and to the defense of its territorial, socio-cultural, and economic integrity. That allows it, if necessary, to fight what and those in action to destroy it and which work to destroy it.

This legitimate societal self-defense is neither negotiable nor relativisable. The fact of harming illegitimately one or more peoples is not excusable by any pretext, or allegation, even of force majeure. Any offender must be condemnable for it without opposing through a dilatory quibbling, pre-texting particularly ignorance.

Those who create and/or aggravate suffering, spoliation, and/or destruction of non-faulty human Beings or groups are unforgivable criminals who must be treated with the utmost severity, and all victims of these criminals have the natural and imprescriptible right to self-defend against them and to obtain reparation from them, by all means, including, in case of public failure or inefficiency, by citizen self-defence structures.



*Such provisions are inscribed, among other essential provisions, in a **Fundamental Charter of the Protective Societal Principles**, which eco-humanists promote with courage and determination, and which every other sincere and of good will person can also promote freely .*