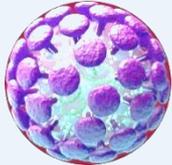




# Covid 19 viral pandemic : from chaos to the indispensable direct democracy.

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I wrote in my previous article of April 28, 2020 that *"the goal sought by the hidden pluto-imperialist interests behind this operation is a worldwide power grab that exploits the global stress created. /.../ They soon could propose then, or even impose, as a remedy to the observed general crisis, a new global financial system more sustainable and more lucrative for them, with a related strengthened power on the ruined peoples"*. And I said in my article of March 18, 2020 that *"the episode of Covid19 is only one element of this process of induced collapse. The undermining of the victim societies will not stop as long as it is in the interests of the dominant western predators, and as long as these predators are not defeated."* Facts confirm my analysis day after day.

I must therefore insist also, in addition, on the obviousness that in front of this state of situation, the only means, both effective and legitimate, of protecting our common human House, remains a societal reorganization in direct democracy, in as many nations as possible. Much more than an option, it is an indisputable necessity.

Otherwise, until this is done, societal deconstruction will worsen. The Covid19 operation is only a new attempt to redistribute the cards, during a new coup de force, in the current great geo-strategic world game. But this is every time more serious, since the manipulative Western pluto-imperialists had foreseen in particular, on the occasion of the artificially created Covid19 pandemic chaos :

- a totalitarian control exploiting advances in artificial intelligence and big data, introduced by massive vaccination campaigns accompanied by electronic marking and tracing (tattooing and microchip implants) and permanent electronic profiling and tracing; (in particular by connected smartphones and watches),



- and an economic tutorship, with elimination of cash and obligation of electronic alienating payments.

The timely improvement of the Russian-Chinese resilience, and the vagaries of execution of the operation, put a stop to this nefarious offensive. But winning this battle doesn't mean winning the war. Of course, the gain of the moment is obvious. Russians and Chinese have reactively put themselves in battle order, on the one hand by re-orienting and strengthening their internal market, in anticipation of the inevitable next failure of the US dollar, accompanied by difficulties in the supply of essential raw materials, and a strong decline of the world consumption. On the other hand, they undertook to prepare their civilian populations and their public structures for serious multifactorial offensives, not only military, but also bio-terrorists, computer-electronical, monetarian, etc.

This Eastern self-protective reaction could effectively prevent a totalitarian takeover of the civilian population and of the economy, by the present pluto-imperialists, in a part of the human societal set. But this is not a lasting and decisive result, because temporarily preventing the most dangerous predators of the time does not satisfy the legitimate security need, which is to guarantee in a lasting way the protection of the general interest, throughout the Common Human House, against those who create and manipulate anti-social chaos.

New dangerous and organized psycho-sociopaths may try to exploit in their turn such a destructuring chaos, as long as societal organizational defects remain exploitable. Even Russia and China, for example, could one day be ganged up by predators, and abuse their means against weaker populations, or enter into conflict of hegemony, if a superior societal organization does not make all this impossible.

The goal of eco-humanism is to help build such an organization, whose only form capable of avoiding chaos, ruin, and human interdestruction, both locally and globally, is direct democracy. It is the most effective, most legitimate, and most protective form of expression and protection of Humanity's general interest.

In a simplified schematic presentation, direct democracy is based on a (qualified) draw of popular decision-making representatives (in legislative and executive functions, with short non-renewable mandates), as well as on a subsidiarity in the delegation of powers, and on a permanent political control through the expression of the legitimate popular will (referendums of citizens' initiative), all of that requiring that the higher law (Constitution) be established and improved by the said legitimate will. Abuse and predation are this way inoperative.

By disregarding the somewhat austere juristic aspect of this presentation, and for taking into account the deteriorated societal situation of our time, we can appreciate some judicious conditions of implementation of direct democracy (excerpts from the book "[From the Great Crisis to the Great Purge](#)" rev.3.09 Edit. LEAI 2012 ISBN 2-9516456-0-0):

"First point: direct democracy cannot work well overnight in a culturally destructured and ill society. There, it is first necessary to build, or rebuild, a sufficient citizen consciousness and structuration, which requires the prior action of a transitional government, promoting a generalized civic instruction guaranteeing the general interest.

Second point: this transitional government must gradually apply referendum tools of popular initiative, according to a provisional Constitution preparing the final passage into direct democracy. It can draw on successful pre-cursive experiences from other communities in this area. And it can be constituted by all or part of the forces that contributed to supplanting the previous corrupt system.

Then, as soon as possible, a draw of new public decision-making representatives must be set up, among the voluntary citizens who have obtained a certificate of representative capacity\*, officially certifying their civic standing, in the form and under the legal conditions set up for obtaining, checking, suspending and cancelling said capacity. The qualified representatives have all the authority to deliberate and decide in the established structures where they must sit, with short non-renewable mandates, and a submission to referendum decisions.

The first deputies drawn by lot can be gathered in Constituent Assembly, able to finalize the Constitution, by appreciating the governmental proposals, the proposals of the deputies themselves, and the proposals of a commission in charge of collecting and submitting citizen applications.

\* Note: In direct democracy, civic capacity is organized on two levels : a level that formalizes the social and citizen participation (simple civil capacity), and a level that allows for representativeness and societal management (civil managerial capacity). The first level is validated by the mental health, behavior, level of education, sufficiently reassuring, of each recipient. The second level is conditioned by the obtaining of a certificate of aptitude for societal management that prepares for the arbitration between the societal interests, implying the priority of the general interest over any other interest, then of the public interest over the private interest, and of the collective interest over the individual interest, without forgetting a systematic optimization of all public acts in the human general interest.

When all this is understood, as we know what to do and where to go, we can continue with confidence to resist and to get organized, again and again, up to the final success, the strength of ethics and legitimacy being clearly on our side. And in this indispensable joint effort, bases and examples of eco-humanism remain there to guide us on the most effective and most profitable way for the general human interest. Good luck to all, therefore, and see you soon, on the free side of the illegitimate wall that tries to lock us up.



As one of the principles of Democritus foresaw, the present human chaos, artificially caused, is inevitably going to escape its manipulators, and is going to resolve the indeterminacy (chance) of which it is intrinsically carrier, according to the adaptive needs of the human natural whole, thanks particularly to the opportune restructuring agent of direct democracy. The ordo ab chao rigged by the manipulators-predators will thus be reoriented in the natural sense of the major human necessities, and we must ensure that this is irreversible.

